



# **Shepherd of the Hills Lutheran Church**

**8:15 a.m. Worship | January 24, 2016**

# MOMENTUM FOR LIVING: FEEL THE STRETCH

JANUARY 24, 2016 | 8:15 A.M. WORSHIP

## Gather

**Gathering Music**

*"Hymn Medley"*

**Welcome**

**\*Confession and Forgiveness**

Pastor: In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

Pastor: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**All: Amen.**

Pastor: Most merciful God,

**All: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

Pastor: In the mercy and grace of God, through Jesus Christ, your sins are forgiven and a new life connected to Christ is yours. Let us celebrate with our opening hymn.

**\*Opening Hymn**

**#526**

*"God is Here!"*

## \*Kyrie

Leader: In peace, let us pray to the Lord.



Lord, have mer - cy.

Leader: For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

Leader: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

Leader: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Leader: Help, save, comfort, and defend us, gracious Lord.



A - men.

**\*This is the Feast**      page 140

**\*Prayer of the Day**

**Word**

*(Please sign and pass the attendance book at this time.)*

## Children's Message

*The children may bring their offerings forward at this time for 'Side by Side Kids'. After the Children's Message, children may be taken to the preschool nursery or return to their families.*

\*Please stand as you are able. 3

### **Scripture Reading...Luke 5:33-39 (NRSV)**

Then they said to him, "John's disciples, like the disciples of the Pharisees, frequently fast and pray, but your disciples eat and drink." Jesus said to them, "You cannot make wedding guests fast while the bridegroom is with them, can you? The days will come when the bridegroom will be taken away from them, and then they will fast in those days." He also told them a parable: "No one tears a piece from a new garment and sews it on an old garment; otherwise the new will be torn, and the piece from the new will not match the old. And no one puts new wine into old wineskins; otherwise the new wine will burst the skins and will be spilled, and the skins will be destroyed. But new wine must be put into fresh wineskins. And no one after drinking old wine desires new wine, but says, 'The old is good.'"

**\*Song of Response #172 "Halle, Halle, Hallelujah"**

### **Gospel Reading ... Luke 6:1-11 (NRSV)**

One sabbath while Jesus was going through the grainfields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them. But some of the Pharisees said, "Why are you doing what is not lawful on the sabbath?" Jesus answered, "Have you not read what David did when he and his companions were hungry? He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?" Then he said to them, "The Son of Man is lord of the sabbath."

On another sabbath he entered the synagogue and taught, and there was a man there whose right hand was withered. The scribes and the Pharisees watched him to see whether he would cure on the sabbath, so that they might find an accusation against him. Even though he knew what they were thinking, he said to the man who had the withered hand, "Come and stand here." He got up and stood there. Then Jesus said to them, "I ask you, is it lawful to do good or to do harm on the sabbath, to save life or to destroy it?" After looking around at all of them, he said to him, "Stretch out your hand." He did so, and his hand was restored. But they were filled with fury and discussed with one another what they might do to Jesus.

P: The Gospel of the Lord.

All: Thanks be to God.

**Message**

***"Feel the Stretch"***

**Pastor Felix Malpica**

**\*Song of Response #523**

***"Let Us Go Now to the Banquet"***

\*Please stand as you are able. 4

## \*Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## \*Prayers of the Community

### \*Sharing of the Peace

### Offering

*"Whatever you did for one of the least of these brothers and sisters of mine, you did for me." (Matthew 25:40)*

### Offertory

*"Te Ofrecemos"*

Arr. Jeffrey Honoré

### \*Offertory Response #583 vs 1 & 4

*"Take My Life, That I May Be"*

### \*Offering Prayer

## Communion

### \*Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first two phrases: 'The Lord be with you.' and 'And al - so with you.' The second staff contains the melody for the next two phrases: 'Lift up your hearts.' and 'We lift them to the Lord.' The notes are simple, using quarter and eighth notes with stems, and are accompanied by lyrics printed below the staff.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**\*Salutation**

**\*Holy, Holy, Holy**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

**\*Words of Institution (to be spoken in Spanish)**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **\*Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

Padre Nuestro, que estas en los cielos  
santificado sea tu nombre  
Venga tu Reino  
Hagase tu voluntad  
aqui en la tierra como en el cielo.  
El pan de cada dia, donos lo hoy,  
y perdona nuestros pecados  
como nosotros perdonamos los  
que nos ofenden.  
No nos dejes caer en tentacion  
mas libranos del mal  
proque tuyos el renio  
el poder, y la gloria,  
por los ciglos de los ciglos. Amen.

## **Invitation to the Lord's Table**

### **Communion Distribution**

*As we celebrate this sacrament, all are invited to the Lord's Table. God is really present - in bread and wine - forgiving sins and promising new life. In the distribution, individual cups have been pre-filled with wine or white grape juice (in the center of the trays).*

**Communion Music**      ***"My Jesus, I Love Thee"***      **Arr. Dale Wood**

### **Communion Blessing**

### **Life in Community**

### **\*Benediction**

**\*Closing Song**      **#538**      ***"The Lord Now Sends Us Forth"***

### **Sending**

Leader:      Go in Peace. Serve the Lord!  
All:      Thanks be to God ... And, We Will!

**Postlude**      ***"The Lord Now Sends Us Forth"***

## Prayers

- ◆ For Joyce Howell, Don Schrader, Lois Ambelang, and Dawn Paulson on their health challenges
- ◆ For Patricia Reed, mother of Sara Dawson
- ◆ For Ben, Katie, Austin and Emily Eckermann as they join Shepherd of the Hills today
- ◆ For our faith community, that we may be a church without walls and live out loud...faithfully!

## Sunday Morning Servants

<b>Pastors</b>	Pr. Tom Grevlos, Pr. Felix Malpica
<b>Director of Worship/Arts</b>	Kevin McClure
<b>Pianist</b>	Maria Lyapkova (10:45)
<b>Assisting Minister</b>	Donna Herschleb (8:15), Candice Combs (10:45)
<b>Acolyte</b>	Caroline Cullinane (10:45)
<b>Instrumentalists</b>	Jacob Thogmartin, Laura Hills (10:45)
<b>Cantor</b>	Fred Viehweg (8:15)
<b>Altar Stewards</b>	Tom and Betty Lueders (8:15), Linda Roesle (10:45)
<b>Communion Bread</b>	Dee Jackson
<b>Ushers</b>	Jeri Porter, Kitt Richter (8:15), Kendra Burnight, Rick Burnight (10:45)
<b>Greeters</b>	Dennis and Sally von Waaden (8:15)
<b>Coffee Angels</b>	Hal and Barb Hampton (8:15), Dick and Donna Auby (10:45)
<b>Offering Counters</b>	Nancy Clark, Charlyn Bacon
<b>Bulletin Team</b>	Elnora McQuiston, Charlyn Bacon, Lydia Perkunas, Barb Hampton
<b>Altar Flowers</b>	Audrey Lunecki, in memory of her dad, John Perkunas, on his birthday



Thank you for worshipping God today! Following the service, you are invited to remain for fellowship. If you are a visitor, please introduce yourself to one of our pastors or church staff (look for their staff name tags). Blessings!