

June 25, 2022

Fueled by the Spirit

Life Lessons from the Journeys of Paul

WELCOME/CALL TO WORSHIP Justin Stephens

In the Hands of Christ My King

Come Holy Spirit, move in power
Ignite my heart with Your holy fire
Show me the Father, show me the Son
Revive my soul again, O Spirit come (repeat)

All my hope is found
In the hands of Christ my King
So may my life be found
In the hands of Christ my King

Come Holy Spirit fill me up
'Till I am carried by Your rising flood
Show me the Father, show me the Son
Revive my soul again, O Spirit come

All my hope is found
In the hands of Christ my King
So, may my life be found
In the hands of Christ my King (repeat)

If You're not here I don't wanna be
I won't be moved unless You move
I want You more than the air I breathe
I need You (repeat)

All my hope is found
In the hands of Christ my King
So, may my life be found
In the hands of Christ my King (repeat)

SCRIPTURE READING...Acts 19:1-10 (NRSV)

Read by: Justin Stephens

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.' Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

He entered the synagogue and for three months spoke out boldly, and argued persuasively about the kingdom of God. When some stubbornly refused to believe and spoke evil of the Way before the congregation, he left them, taking the disciples with him, and argued daily in the lecture hall of Tyrannus. This continued for two years, so that all the residents of Asia, both Jews and Greeks, heard the word of the Lord.

A Mighty Fortress

A mighty fortress is our God
A bulwark never failing
Our helper He amid the flood
Of mortal ills prevailing

For still our ancient foe
Doth seek to work us woe
His craft and pow'r are great
And armed with cruel hate
On earth is not his equal

If we in our own strength confide
Our striving would be losing
Were not the right Man on our side
The Man of God's own choosing

You ask who that may be
Christ Jesus it is He
The Lord of Hosts His name
From age to age the same
And He must win the battle

And tho' this world with devils filled
Should threaten to undo us
We will not fear for God hath willed
His truth to triumph thru us

And tho' this world with devils filled
Should threaten to undo us
We will not fear for God hath willed
His truth to triumph thru us

A Mighty Fortress is our God
His kingdom is forever (repeat)

His kingdom is forever

If we in our own strength confide
Our striving would be losing

Fall Afresh

Awaken my soul, come awake
To hunger, to seek, to thirst
Awaken first love, come awake
And do as You did, at first

Spirit of the living God come fall afresh on me
Come awake me from my sleep
Blow through the caverns of my soul
Pour in me to overflow

Awaken my soul, come awake
To worship with all Your strength

Spirit of the living God come fall afresh on me
Come awake me from my sleep
Blow through the caverns of my soul
Pour in me to overflow (repeat)

Come and fill this place
Let Your glory now invade
Spirit come and fill this place
Let Your glory now invade (repeat)

Spirit of the living God come fall afresh on me
Come awake me from my sleep
Blow through the caverns of my soul
Pour in me to overflow (repeat)

SCRIPTURE READING...ACTS 19:23-41 (NRSV)

Read by: Pr. Tom Grevlos

About that time no little disturbance broke out concerning the Way. A man named Demetrius, a silversmith who made silver shrines of Artemis, brought no little business to the artisans. These he gathered together, with the workers of the same trade, and said, 'Men, you know that we get our wealth from this business. You also see and hear that not only in Ephesus but in almost the whole of Asia this Paul has persuaded and drawn away a considerable number of people by saying that gods made with hands are not gods. And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis will be scorned, and she will be deprived of her majesty that brought all Asia and the world to worship her.'

When they heard this, they were enraged and shouted, 'Great is Artemis of the Ephesians!' The city was filled with the confusion; and people rushed together to the theatre, dragging with them Gaius and Aristarchus, Macedonians who were Paul's travelling-companions. Paul wished to go into the crowd, but the disciples would not let him; even some officials of the province of Asia, who were friendly to him, sent him a message urging him not to venture into the theatre. Meanwhile, some were shouting one thing, some another; for the assembly was in confusion, and most of them did not know why they had come together. Some of the crowd gave instructions to Alexander, whom the Jews had pushed forward. And Alexander motioned for silence and tried to make a defence before the people. But when they recognized that he was a Jew, for about two hours all of them shouted in unison, 'Great is Artemis of the Ephesians!' But when the town clerk had quietened the crowd, he said, 'Citizens of Ephesus, who is there that does not know that the city of the Ephesians is the temple-keeper of the great Artemis and of the statue that fell from heaven? Since these things cannot be denied, you ought to be quiet and do nothing rash. You have brought these men here who are neither temple-robbers nor blasphemers of our goddess. If therefore Demetrius and

the artisans with him have a complaint against anyone, the courts are open, and there are proconsuls; let them bring charges there against one another. If there is anything further you want to know, it must be settled in the regular assembly. For we are in danger of being charged with rioting today, since there is no cause that we can give to justify this commotion.’ When he had said this, he dismissed the assembly.

MESSAGE Pr. Tom Grevlos

COMMUNION + SILENT REFLECTION

As we celebrate this sacrament, all are invited to receive the Risen presence of Jesus.
God is really present—in bread and wine—forgiving sins and promising new life.

Bread/wafer— “The body of Christ given for you”;
Wine— “The blood of Christ shed for you.”

Christ Be All Around Me

As I rise, strength of God
Go before, lift me up
As I wake, eyes of God
Look upon, be my sight

As I wait, heart of God
Satisfy and sustain
As I hear, voice of God
Lead me on, be my guide
Be my guide

Above and below me
Before and behind me
In every eye that sees me
Christ be all around me (repeat)

As I go, Hand of God
My defense, by my side
And as I rest, breath of God
Fall upon, bring me peace
Bring me peace

Above and below me
Before and behind me
In every eye that sees me
Christ be all around me (repeat)

Your life, Your death
Your blood was shed
For every moment
Every moment (repeat)

Above and below me
Before and behind me
In every eye that sees me
Christ be all around me (repeat)

To overflow

CLOSING PRAYER

THANK OFFERING

- To make a gift online to the mission and ministry of Shepherd of the Hills, use this link: shephills.org/give.
- By mail, send to 3525 Bee Caves Rd, Austin, TX 78746
- Scan the QR Code with your camera phone to give now.



PRAYERS

Please pray for Sandy Nielsen, Rodney Varner and Tom Lueders.

God of Compassion,

Our nation and world suffers from a lack of compassion, expressed through hate, violence of words and actions, and walls of exclusion. This is not your intent for creation. It is a sin against you.

May we, as your Church, rise up and speak out against all the hate-filled voices and all the violence done to harm others. May our prayers lead to action, shaping our own attitudes and contributing to a more just and caring society.

We pray for our global ministry partners: Rev. Karen Castillo in Guatemala; Iglesia Luterana Augustina Virgen del Rosario, Aurora 8 de Octubre, Guatemala. We pray for Malcolm and Joy Henderson and the ministry of CHARIS in Haiti.

Please pray for our local ministries: Mariposa Family Learning Center, Bread For All and Upbring Ministries.

Please pray for our faith community, that we may be a church without walls and live out loud...faithfully!

**Prayers for family and friends are listed for 2 weeks,
unless we are notified otherwise.*

WORSHIP TEAM

Pastors	Pr. Tom Grevlos, Pr. Lauren Dow Wegner
Contemporary Worship Leader	Justin Stephens
Guitar/Vocals	Josh Norem
Admin Ministry Coordinator	Amanda Forsberg
Campus Operations	Dave Wegner
Creative Media	Dabney Gomes
Director of Youth Ministry	Joel Timmons
Executive Director	Bill Dawson
Financial Officer	Kevin Marlow

HAVE A BLESSED WEEK!

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